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CONFIRMATION NO. 6527

|                            |                                       |              |                        |                                     |
|----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>10788,626 | FILING DATE<br>02/27/2004<br><br>RULE | CLASS<br>074 | GROUP ART UNIT<br>3681 | ATTORNEY<br>DOCKET NO.<br>60446-227 |
|----------------------------|---------------------------------------|--------------|------------------------|-------------------------------------|

APPLICANTS

Landon Ball, Laurinburg, NC;

\*\* CONTINUING DATA \*\*\*\*\* *none*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *none*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 05/20/2004

|   |   |                           |                        |                       |                            |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>NC | SHEETS<br>DRAWING<br>6 | TOTAL<br>CLAIMS<br>15 | INDEPENDENT<br>CLAIMS<br>2 |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|

Verified and Acknowledged

Examiner's Signature *[Signature]* Initials *[Initials]*

ADDRESS  
 026096  
 CARLSON, GASKEY & OLDS, P.C.  
 400 WEST MAPLE ROAD  
 SUITE 350  
 BIRMINGHAM, MI  
 48009

TITLE  
 Transmission with deep reduction low range splitter gear

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>770 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____ |
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